



**ARCHIE LEAGUE MEDAL OF SAFETY**  
**Official Award Nomination Form**

Your name: \_\_\_\_\_ Your facility: \_\_\_\_\_

Your cell phone number: \_\_\_\_\_ Your e-mail address: \_\_\_\_\_

Nominee's name: \_\_\_\_\_ Nominee's facility: \_\_\_\_\_

Nominee's cell phone number: \_\_\_\_\_ Nominee's e-mail address: \_\_\_\_\_

Date/time of event: \_\_\_\_\_

Names of the controllers who worked the save:

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**Biographical information:**

(Ex. include years as a controller and locations, any previous flight assists, any contact with the pilot involved in the save or any other interesting anecdotes)

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Aircraft information (pilot name, flight number, tail number, make/model, etc.):

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**\*\*DESCRIPTION OF EVENT (REQUIRED)\*\***

In order to be considered for the award, a description of the save must be submitted along with this nomination form. Please detail the chain of events and the actions taken by the controller(s) involved.

**ADDITIONAL SUPPORTING MATERIALS**

Please also submit any supporting information and documentation you feel is important for consideration, including but not limited to, audio tapes, transcripts, records, statements, media coverage, etc. The more materials you can submit the better.

MAIL COMPLETED FORM AND ADDITIONAL MATERIALS TO:

NATCA  
Attn: Courtney Paquette  
1325 Massachusetts Avenue, N.W.  
Washington, DC 20005

(You will receive an e-mail notification upon receipt of the form and additional materials.)